



## بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

### Destruction of those seeking wealth & position

Collected & Written By Abu Dawud Juned Ibn 'Abdul Dahir

إِنَّ الْحَمْدَ لِلَّهِ نَحْمَدُهُ وَنَسْتَعِينُهُ مَنْ يَهْدِهِ اللَّهُ فَلَا مُضِلٌّ لَهُ وَمَنْ يُضْلِلُ فَلَا هَادِيَ لَهُ  
وَأَشْهُدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ أَمَّا بَعْدُ

“Indeed all praise for Allah, We praise Him as He deserves to be praised, And we seek His Aid. Whoever Allah Guides, he cannot go astray. And whoever He leads astray, who can guide him. And I bear witness that there is no Deity worthy of Worship in Truth except Allah and I bear witness that Muhammad is the slave and Messenger of Allah.

And thereafter:

فَإِنَّ خَيْرَ الْحَدِيثِ كِتَابُ اللَّهِ وَخَيْرُ الْهُدَى هُدَى مُحَمَّدٍ وَشَرُّ الْأُمُورِ مُحْدَثَاتُهَا وَكُلُّ  
بَدْعَةٍ ضَلَالٌ

For Indeed the best of narration is the Book of Allah, and the best of guidance is the guidance of Muhammad, and the worst of affairs are the newly invented matters, and every innovation is misguidance.

Allah, Al-'Alim, Al-Hakim, Al-Malik ul Haaq, says:

فَأَخَذْنَاهُ وَجُنُودَهُ فَنَبَذْنَاهُمْ فِي الْيَمِّ فَانظُرْ كَيْفَ كَانَ عَاقِبَةُ الظَّالِمِينَ وَجَعَلْنَاهُمْ أَئِمَّةً  
يَدْعُونَ إِلَى النَّارِ وَيَوْمَ الْقِيَامَةِ لَا يُنْصَرُونَ وَأَتَبْعَنَاهُمْ فِي هَذِهِ الدُّنْيَا لَعْنَةً وَيَوْمَ الْقِيَامَةِ هُمْ  
مِّنَ الْمَقْبُوْحِينَ

<Translation> “We took him and his army and took hold of them and threw them into the sea. Look how We deal with those who are Dhalimeen. And We made from amongst them leaders calling to the Fire, and on the Day of Judgement they will have no helpers. And they followed that other than the



way (of the Messengers of Allah) in this dunyah, so they were cursed, and on the Day of Judgement they will be far from any good.

[Surah Al-Qasas 28 / Ayaat 40-42]

Allah, Al-'Alim, Al-Hakim, Al-Malik ul Haaq, says:

النَّارُ يُرَضِّونَ عَلَيْهَا غُدُوًّا وَعَشِيًّا وَيَوْمَ تَقُومُ السَّاعَةُ أَدْخِلُوا آلَ فِرْعَوْنَ أَشَدَّ الْعَذَابِ

<Translation> We take them to the Fire by the day and by the night and when it is the Hour We will throw them in it, the people of Fir'oun, will receive severer punishment.

[Surah Al-Ghafir 40 / Ayaat 46]

Allah, Al-'Alim, Al-Hakim, Al-Malik ul Haaq, says:

وَقَالَ الشَّيْطَانُ لَمَّا قُضِيَ الْأَمْرُ إِنَّ اللَّهَ وَعَدَكُمْ وَعْدَ الْحَقِّ وَوَعَدْتُكُمْ فَأَخْلَفْتُكُمْ وَمَا كَانَ لِي عَلَيْكُمْ مِنْ سُلْطَانٍ إِلَّا أَنْ دَعَوْتُكُمْ فَاسْتَجَبْتُمْ لِي فَلَا تَلُومُونِي وَلَوْمُوا أَنفُسَكُمْ مَا أَنَا بِمُصْرِخِكُمْ وَمَا أَنْتُمْ بِمُصْرِخِي إِنِّي كَفَرْتُ بِمَا أَشْرَكْتُمُونِ مِنْ قَبْلِ إِنَّ الظَّالِمِينَ لَهُمْ عَذَابٌ أَلِيمٌ

<Translation> “And Shaytan will say when the matter is decided (on the Day of Judgement), Indeed Allah Promised you and that was the Promise that was Truth. And I promised you but I deceived you, and I had no authority over you, except that you accepted my invitation, so don't blame me but blame yourself, I cannot come to your aid nor can you come to my aid, Indeed I deny that which you associated with me before, Indeed for the Dhaalimeen there is a punishment that is known.”

[Surah Ibraaheem 14 / Ayaat 22]



حَدَّثَنَا الْحُسَيْنُ بْنُ الْحَسَنِ الْمَرْوَزِيُّ حَدَّثَنَا ابْنُ أَبِي عَدِيٍّ حَ وَ حَدَّثَنَا إِبْرَاهِيمُ بْنُ سَعِيْدِ الْجَوْهَرِيُّ حَدَّثَنَا عَبْدُ الْوَهَابِ بْنُ عَطَاءٍ قَالَا حَدَّثَنَا رَاشِدُ أَبُو مُحَمَّدِ الْحِمَانِيُّ عَنْ شَهْرِ بْنِ حَوْشَبٍ عَنْ أُمِّ الدَّرَدَاءِ عَنْ أَبِي الدَّرَدَاءِ قَالَ أَوْصَانِي خَلِيلِي صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَنْ لَا تُشْرِكْ بِاللَّهِ شَيْئًا وَإِنْ قُطِّعَتْ وَحُرِّقَتْ وَلَا تُشْرِكْ صَلَاةً مَكْتُوبَةً مُتَعَمِّدًا فَمَنْ تَرَكَهَا مُتَعَمِّدًا فَقَدْ بَرِئَتْ مِنْهُ الذَّمَّةُ وَلَا تَشْرَبْ الْخَمْرَ فَإِنَّهَا مِفْتَاحُ كُلِّ شَرٍّ

<Translation> Reported in Sunan Ibn Majah, narrated Al-Husaayn Ibn Al-Hasan Al-Marwazi, narrated Ibn Abi 'Adi, from another path of transmission, narrated Ibraaheem Ibn Sa'eed Al-Jaouhari, narrated 'Abdul Wahaab Ibn 'Ato'h, said, narrated Raashid Abou Muhammad Al-Himmaani from Shahr Ibn Houshab, from Umm Ad-Dardaa, from Abee Ad-Dardaa, said, 'my close friend صلی الله علیہ وسلم advised me to:

<Translation> “Never associate with Allah in your worship anything, to the point you were cut to pieces or you were to be burnt. And do not leave the Salah (Calling Allah) intentionally, for the one that leaves the Salah intentionally he would have broken the Covenant and freed himself (from Islaam). And do not take intoxicants (Alcohol, drugs, cigarettes... etc. that which harams the body), for indeed that is the key to every evil.”

[Narrated in Sunan Ibn Majah / Kitab Al-Fitn / Baab 23 / Hadeeth 4034 – Authenticated as Hadeeth Hasan by Imaam Muhammad Nasir-Uddin Al-Albaanee in Sunan Ibn Majah]

<Translation> Imaam Muhammad Ibn 'Abdul Wahaab narrated in Kitab At-Tauheed, The Right of Allah upon His slaves, the Hadeeth from Taariq Ibn Shihaab, Indeed the Messenger of Allah صلی الله علیہ وسلم said:

وَعَنْ طَارِقِ بْنِ شِهَابٍ، أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ دَخَلَ الْجَنَّةَ رَجُلٌ فِي ذُبَابٍ، وَدَخَلَ النَّارَ رَجُلٌ فِي ذُبَابٍ. قَالُوا: وَكَيْفَ ذَلِكَ يَا رَسُولَ اللَّهِ؟ قَالَ: مَرَّ رَجُلٌ عَلَى قَوْمٍ لَهُمْ صَنَمٌ لَا يَجُوزُهُ أَحَدٌ حَتَّى يُقْرَبَ لَهُ شَيْئًا،



فَقَالُوا لِأَهْدِهِمَا: قَرْبٌ، قَالَ: لَيْسَ عِنْدِي شَيْءٌ أَقْرَبُ، قَالُوا لَهُ: قَرْبٌ وَلَوْ ذُبَابًا،  
فَقَرَّبَ ذُبَابًا: فَخَلُوا سَبِيلَهُ، فَدَخَلَ النَّارَ  
وَقَالُوا لِلآخَرِ: قَرْبٌ، فَقَالَ: مَا كُنْتُ لِأَقْرَبَ لِأَحَدٍ شَيْئًا دُونَ اللَّهِ — عَزَّ وَ  
جَلَّ، فَضَرَبُوا عَنْهُ، فَدَخَلَ الْجَنَّةَ

<Translation> “Entered The Paradise a man for a fly. And entered The Fire a man for a fly. (They) asked: ‘And how is that O Messenger of Allah صلی اللہ علیہ وسلم ?’ (He) said, ‘Two men came upon a people who worshipped Idols, they would not let anyone through until they slaughtered anything for their idols. They said to one of them, ‘give something’ he said: ‘I don’t have anything to slaughter’ they said, ‘give in slaughter even a fly, therefore he slaughtered a fly, therefore they opened his path, to enter the Fire.

And then they said to the last, ‘Slaughter something’ he said, ‘What I don’t slaughter anything for anyone except Allah, The Most Honoured and Majestic, therefore they took hold of him, killed him, therefore he entered Paradise.”

[Narrated By Imaam Ahmad In Az-Zuhd / Authenticated as Hadeeth Mawqoof and the Isnad is Saheeh By Imaam Muhammad Nasir-Uddin Al-Albaanee]